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# P C K Prem

# **Tales of Half Men**

#### **Chorus lines 1**

A bitter break in historic bonds it is and I am a child of midnight of relations rooted, in societal ethnicity and a maniac in search of a location. A babe of dreams unrealized, played with sticks and shepherds, cows, buffalos, sheep and goats I took little pets to the pastures, cocks, hen, parrots and pigeons followed without noise at a distance, as we shared sighs and sights, of immature love with tender wet skin under dark shades of trees. I talked to birds I remind and animals I took to the grass land at times, eyes spoke a crypt language which even I failed to decipher. Who am I, a question arose? am I man, a thought surges? As relations and blank space haunted, an area of love, of sound and music appeared radically mystic as I failed to define a wet skin of passions.

### **Chorus lines 2**

It barely flashed on the mind that I ate ample meat of many birds of sheep, goats, hare and cock and intense twinges bled profusely

Erothanatos

as blood stained curses of a hushed voice shudder now in memories hearty. I ate meat and yummy it tasted and took time but I was strong that killing on the streets and roads, and places of ringing bells was a cultural need to satisfy human appetite, as feelings of nausea and disgust filled the body while blood littered around. Cried visions of pagans, mock laughter hisses and slanting lips, I was told to forget a man's job in brassy invectives as hoarse voices echoed and singed throat as if nice to kill to live life on unlimited terms of an end because past's over-viewing future can't revoke an unusual caucus conspiring to capsule present with tribal instinct, but it is a history defying reason that politics is an animal with a man's head among the society of half men.

#### **Chorus lines 3**

Eye-language of animals resists, and birds lack option in hunter's noose as dumb live in fretful times of inquiry by the lord of death, where a wordless hunt digs a hole deep, and in the heart fosters a recurrent truth of death in tentative times by men, or by men who may be half men as the thoughts throb agonizing to digest, I weep alone. As an adolescent I learnt to live in the fields, jungles and grasslands in fiery hills along an eely foliage, I frisked about, scrambled, and lived in old caves to bury secrets, of incestuous relations and ancestors.

With unending feasts on barbecue with scores of man-eaters, panthers birds and cannibals too, infused vigour and nerves stirred a wild liberty of forest sandy, when pacified brisk flickers of heart, wrestled with doctors' forks and pincers, wandering with tipsy fingers, at times slipping into the nurses' bodies while the women on table in green robe trying to give birth to half men, and men headless.

### **Chorus lines 4**

Deep furrows, pines and deodars and distending hill ranges, deserted specks of bare snow on grimy peaks and barren valleys, appeared in search of a land to rest on as silent souls of mute springs wished to flow, for these nature's objects loved so that men live in muted harmony, despite an uprooted location of men and women who nurse. But still rustling leaves and runny melodies, and wild roots fruit and spring water, life ancient yet modern, of sounds whacking words unsaid tranquilize and amaze. Culture lenient is crusted burgled and arsons disturbed, loud festivities, songs, and numbing cries dynamic and rational all, collided to prolong a tempest as a ritual to linger on and desecrate, let alone clamour in focus beyond the hills, trees and rocks in feelings far off those words, as sentiments of alliance pestering kindly in the jungles, to remind a truth eternal.

Erothanatos

### **Chorus lines 5**

It rained, softened earth and radiated smiles clouds in sky floated as if it ruled, spread over and touched sky it was a brazen life force. Like lullaby and amorous whispers breeze wafted beside placid touches, and walked in melodic mumbles in music with a soul of jungles, hopped-tripped in chaste prayers, to spread over the bed to taste moments of pleasure. Here God lives in each pulsation she is a little goddess, wishing for a mausoleum that has no casket.

# About the Poet

P C K Prem (P C Katoch of Garh-Malkher, Palampur, Himachal, a Former Academician, Civil Servant and Member Himachal Public Service Commission, Shimla) an author of nearly sixty books is a poet, novelist, short story writer, trans-creator and a critic in English and Hindi from Himachal, India. He has published eleven volumes of poetry along with Collected Poems besides six books on criticism, four books on ancient literature, two on folk tales, six novels and four collections of short fiction. In Hindi, he has authored twenty novels, nine books on short fiction and a collection of poems besides more than hundred critical articles, reviews and critiques published in various national and international journals and anthologies. He is recipient of Himachal State Guleri Award, Academy award and *Bharat Hindi Rattan* award and several other literary and social awards.

P C K Prem -*Echoing Time and Civilizations* (Editors –Rob Harle, Sunil Sharma and Sangeeta Sharma) (2015) and *The Spirit of Age and Ideas* (in the *Novels of P C K Prem* (Editor –Dr Laxmi Prasad) in 2016 and *Kathasagar of P C K Prem* (Dr Jogindra) are books on him. His latest publications are - *History of Contemporary Indian English Poetry – an Appraisal* (2019) in two volumes and *The Lord of Gods* (2019) also in two volumes, based on *Srimadbhagavata Mahapurana*. Presently, he lives at Palampur, Himachal.